The amazing true story of a 15-year-old girl who stood up to a deadly terrorist group by Kristin Lewis

October 9, 2012, was an ordinary afternoon in the Swat Valley, an area of rugged mountains and sweeping green valleys in north Pakistan. Malala Yousafzai, 15, was sitting on a school bus with her classmates waiting to go home when two bearded gunmen appeared.
“Who is Malala?” one of the men demanded.

A feeling of terror filled the bus. And then the unthinkable happened: The gunmen opened fire. One bullet pierced Malala’s head near her left eye. Two of Malala’s friends were struck in their arms. Then the gunmen fled, leaving Malala to die.

It might be difficult to understand why anyone would try to murder an innocent girl on her way home from school, but some people in Pakistan do not view Malala for what she is: a bright and generous teenager. They see her as a deadly threat to their way of life, a person who deserves to be killed. These people—mainly young men from rural Pakistan and neighboring Afghanistan—are members of a group called the Taliban. They believe in an extreme interpretation of Islam that most Muslim people do not agree with.

For years, the Taliban had been plotting to kill Malala. Why? Because she was not only a 15-year-old girl; she was also a crusader for girls’ right to go to school. This work had made her famous throughout Pakistan and around the world. It had also made her a target of the Taliban.

Malala is from Mingora, a city in the Swat Valley. It’s a gorgeous place, known for its majestic green mountains, thick forests, and mighty rivers. It was once a popular vacation spot, attracting tourists from all over the world.

In the past few years, though, it has become a war zone. Starting in 2007, the Taliban began seizing control of Swat. When the Pakistani army tried to stop them, the Taliban responded with tremendous violence. They blew up government buildings and murdered police officers. At night, Malala was often awakened by the terrifying sounds of gunfire. During the day, she frequently walked by corpses of men and women executed by the Taliban and left on the street as a warning to those who would dare defy them.

The Taliban are not part of Pakistan’s government, but their forces are powerful. They operate mostly in Afghanistan and Pakistan. Those who live in areas under Taliban control are forced to follow oppressive religious rules. All music is banned. So are television and movies. Democracy is seen as an offense against Islam. For women and girls, life is particularly brutal: They are not allowed to go to school, have careers, or wear makeup or bright clothing. They are not allowed to go anywhere without a male relative. Breaking these rules brings severe punishment, which may include public whipping or even execution.

Like most Pakistanis, Malala and her family do not support the Taliban’s version of Islam. Malala’s
family is, in fact, deeply religious, but the Taliban do not tolerate any form of Islam that differs from its own.

School Ban
In January 2009, the Taliban ordered all girls’ schools to close. That included Malala’s school, which her father had owned for more than a decade. It was devastating news. School was one of the most important parts of Malala’s life—and a luxury she never took for granted. After all, fewer than half the girls in rural Pakistan had the opportunity to receive any education at all.

Despite the Taliban’s order, Malala’s father decided to keep his school open. This was incredibly dangerous, especially because the Taliban were gaining popularity in Swat. Some residents saw them as a welcome alternative to Pakistan’s government and military, which have been plagued by corruption.

From then on, Malala and her family lived under constant threat. Across the region, hundreds of schools were being bombed. Teachers were being murdered. Malala and her classmates stopped wearing their school uniforms and began hiding their books under their clothing. Staying alive meant going to school had to be top secret. Even with these precautions, many parents felt the risk was too great. Attendance at Malala’s school decreased by more than 60 percent.

But what could Malala do? What could one girl do but watch helplessly as her freedoms were taken away?

A Powerful Weapon
It turns out, there was something she could do. Malala possessed a weapon of her own: her voice. And she would risk everything to use it.

In 2009, she began blogging for the British Broadcasting Company’s (BBC) Urdu site about what her life was like under the Taliban. (Urdu is an official language of Pakistan.) To protect her identity, she used a pseudonym. She wrote about her dreams of becoming a doctor one day, her fears of the terrorists, and her fierce determination to get the education she needed, no matter what the Taliban did or how afraid she was.

And indeed, fear was her constant companion. “On my way from school to home I heard a man saying, ‘I will kill you,’” she wrote in one blog entry. “I hastened my pace and after a while I looked back [to see] if the man was still coming behind me. But to my utter relief he was talking on his mobile and must have been threatening someone else over the phone.”

The blog was an instant hit; soon, people all over the world were reading it. Malala was helping to focus attention on what was happening in Swat. Outrage grew, and many in Pakistan and around the world criticized the Pakistani government for allowing the Taliban to become so powerful.

A Crusade
In May 2009, the Pakistani army launched a full-scale attack against the Taliban in Swat. Along with millions of refugees, Malala...
and her family were evacuated south. The conflict lasted for three months; by August, most of the Taliban had been pushed out of the cities and into the countryside, and it was safe to go home.

After that, Malala launched a full-scale attack of her own. She became even bolder in her crusade. Her identity as the famous BBC blogger was revealed. She appeared in a New York Times documentary, went on television shows, and gave powerful speeches to Pakistani kids. Her message was always the same: All children deserve the right to an education.

Malala’s fears of retaliation did not subside, though. When asked on a Pakistani talk show about the dangers of speaking out, she eerily described how the Taliban might come for her one day: “I think of it often and imagine the scene clearly,” she said. “Even if they come to kill me, I will tell them what they are trying to do is wrong, that education is our basic right.”

Malala’s crusade empowered her and other girls. Her courage gave hope to thousands. It also made her a star. In 2011, the President of Pakistan awarded her the first ever National Youth Peace Prize. It seemed that everyone knew her name.

Including the Taliban.

Attacked

In 2010, notes began appearing under Malala’s door, ordering her to give up her crusade or else. But she refused to back down, and on October 9, 2012, Taliban gunmen shot her and two others on the school bus.

The hours following the shooting were a nightmare. Malala’s friends were not critically injured, but Malala was in bad shape. The bullet had destroyed her left ear and sent fragments of her skull into her brain tissue, but miraculously, she clung to life. She was flown to a hospital in Birmingham, in the United Kingdom, that specializes in traumatic brain injuries. Her family soon joined her.

The Taliban soon took credit for the assassination attempt, saying it was a warning to other girls not to

HOW MANY KIDS DON’T GO TO SCHOOL?

There are 1.8 billion school-aged kids in the world. The 55.5 million in the U.S. have access to free public education. In other parts of the world, not everyone is so fortunate.

61 MILLION
primary school-age kids do not go to school

71 MILLION
adolescents do not go to school

60%
79%

of out-of-school children in South and West Asia are girls
of out-of-school children in North Africa are girls

1 in 5
15- to 24-year-olds in developing countries* have not completed primary school

*A developing country is one in which most people are poor and there is not yet much industry.
follow Malala’s example. Meanwhile, the world waited, tense and furious. The United Nations Special Envoy for Global Education immediately started a petition, calling on the President of Pakistan to make a place in school for every girl. Soon 1 million people had signed. Cards flooded Malala’s hospital room. In Pakistan, millions lifted up prayers for her. Candlelight vigils were held across the globe. Protesters marched, many of them kids carrying signs that read “I Am Malala.” It seemed that by trying to silence her, the Taliban had unwittingly helped thousands more find a voice of their own.

Malala’s father has been given a job that enables the family to remain in the U.K., where, hopefully, they will be safe from the Taliban, who have vowed to come after Malala again.

Today, Malala has become a powerful symbol of the struggle so many kids face. Some 132 million children and teens around the world do not attend school, often because they must work to help support their families or because they have no school to go to. Malala hopes to change that. She envisions a world in which all children, and especially girls, can get the education they need to become whatever they want—from doctors and scientists to politicians and journalists.

In one of her first public statements after the shooting, Malala stated that she felt her role was to “serve humanity.” This fall, she will publish a memoir. The Malala Fund, created in her name, is helping to send 40 girls in Pakistan to school. (For their protection, the girls’ names and the name and location of the school have not been disclosed.) There is talk that Malala should run for President someday.

For now, though, she is getting the one thing she has always wanted. Last March, she started high school in Birmingham. On her first day, she addressed a news crew. There were signs that she had not yet fully recovered—her mouth drooped slightly when she spoke and there were scars on the side of her face. But her voice was clear, her eyes shining. She pointed to her jacket. “Today, I am wearing a uniform,” she said proudly. “It is important, because it proves that I am a student. It is the happiest day for me because I am living my life, I am going to school, I am learning.”

Even if they come to kill me, I will tell them what they are trying to do is wrong. That education is our basic right.” —Malala Yousafzai

WRITING CONTEST

A crusade is a campaign to change something. What makes Malala a crusader? What impact has her crusade had? Write two paragraphs answering both questions. Support your claims with details from the text. Send your response to MALALA CONTEST. Authors of the best five essays will each have a $100 donation made in their names to the Malala Fund. They will also receive Words in the Dust by Trent Reedy. See page 2 for details.
Read, Think, Explain
Identifying Nonfiction Elements

Use this activity sheet with "Malala the Powerful." See Scope's "Glossary of Nonfiction Terms" for definitions of the words that appear in bold.

Before Reading: Text Features

1. Look at the image on pages 4-5. What are some words that describe Malala's expression or the mood of the photograph? The photo is very close up; how does this affect your reaction to it?

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2. Examine the other photos in the article. What is the mood of these photos?

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3. Consider the infographic on page 8. Write a sentence summarizing what type of information it contains.

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4. Read the subheads throughout the article and look at any text features you have not yet examined. Based on your preview of the article, write three to five sentences predicting what you think the article is about.

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During Reading

5. Consider this sentence from page 6: “Those who live in areas under Taliban control are forced to follow oppressive religious rules.”
   A. What does *oppressive* mean? (If you are not sure, can you figure it out from context clues? Can you identify the prefix, suffix, or root word? Check a dictionary to make sure your definition is right.)

B. Instead of *oppressive*, the author could have chosen another word with a similar meaning. Why do you think she chose *oppressive*? What tone does this choice create? In other words, what does the author’s choice of *oppressive* suggest about her attitude toward the Taliban?

6. A. Check (✔️) the text structure that best describes how the section “A Powerful Weapon” is organized.

   ![Text structures]

   Description  Sequence  Problem and Solution  Cause and Effect  Compare and Contrast

B. Explain why you chose the text structure that you did.

After Reading

7. Write a three- to four-sentence objective summary of “Malala the Powerful.” Think about what you would say to a friend who asks, “What is this article about?”

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SCHOLASTIC SCOPE ACTIVITY • SEPTEMBER 2013

CONTINUED ON NEXT PAGE >
“Malala the Powerful” Quiz

Directions: Read “Malala the Powerful.” Then answer the multiple-choice questions below.

1. Which statement BEST summarizes the article?
   A. The Taliban are a terrorist group.
   B. Many children around the world do not have the opportunity to go to school.
   C. The Taliban launched a campaign against girls in the Swat Valley.
   D. At great personal risk, a teenage girl in Pakistan spoke out for her right to get an education.

2. You can infer that Malala and her classmates stopped wearing their uniforms because
   A. they outgrew them.
   B. they were evacuated from their homes.
   C. their school had been closed.
   D. they didn't want the Taliban to know they were going to school.

3. Consider this sentence from the article:
   “She was also a crusader for a girl's right to go to school.”
   Context clues reveal that crusader means
   A. soldier.
   B. advocate.
   C. teacher.
   D. opponent.

4. How does the author organize the information in “School Ban”?
   A. Information is compared and contrasted.
   B. Events are presented in chronological order.
   C. A place is described in detail.
   D. A problem is explained, followed by solutions.

5. Which of the following best describes the way the author feels about Malala?
   A. inspired
   B. critical
   C. disappointed
   D. overjoyed

6. Which quote supports your answer to No. 5?
   A. "Attendance at Malala's school dropped." (p. 7)
   B. "The world waited, tense, furious." (p. 8)
   C. "Malala is from Mingora, a city in the Swat Valley in northwestern Pakistan." (p. 6)
   D. "Malala has become a powerful symbol of the struggle so many kids face." (p. 9)

7. How does the information in “Life Is Brutal” help to develop the article?
   A. It tells why Malala's father kept his school open.
   B. It describes how Malala felt about the Taliban.
   C. It explains how the Taliban affected life in the Swat Valley.
   D. It discusses different forms of Islam.

8. The photograph on page 7 shows all of the following EXCEPT
   A. how violent the Taliban can be.
   B. people's outrage after Malala's shooting.
   C. how dedicated many girls in Pakistan are to learning.
   D. how violence is a fact of life in Pakistan.

9. What impact has Malala had on the world? Use text evidence to support your claims.

10. The article states that school was a “luxury Malala never took for granted.” Why might school be considered a “luxury” in Pakistan? How does this view differ from the way many see school in the U.S.? Use text evidence to support your answers.
Close-Reading Questions
“Malala the Powerful”

1. Why do you think the author begins the article with Malala’s shooting? (text structure)

2. On page 6, what details help you understand the meaning of *oppressive* in the sentence “Those who live in areas under Taliban control are forced to follow oppressive religious rules”? (context clues)

3. In the section “School Ban,” what can you infer about Malala’s family from their decision to keep the school open? (inference)

4. The author calls Malala’s voice a “weapon.” How is it a weapon? (figurative language)

5. On page 9 you read that protesters, many of them kids, carried signs that said “I Am Malala.” What did these signs mean? (inference)
Vocabulary: “Malala the Powerful”

Directions: Read the following definitions and example sentences. Then add two more words from the article.

1. **defy (dee-FYE)** *verb*; 1. to boldly resist or refuse to obey; 2. to challenge or dare someone to do something
   - *example 1*: I don’t dare defy my grandmother. If she tells me to stop texting, I stop!
   - *example 2*: I defy you to find a more delicious sandwich than this one.

2. **envision (en-VIZH-uhn)** *verb*; to picture in one’s mind, especially some future event
   - *example*: “How do I envision myself in 10 years? Living in an old farmhouse with a bunch of animals and a vegetable garden,” said Jenny, dreamily.

3. **oppressive (uh-PRES-iv)** *adjective*; 1. cruel or harsh; 2. causing discomfort by being excessive or intense
   - *example 1*: The people suffered under the oppressive ruler.
   - *example 2*: “Ugh,” said Jillian. “This heat is oppressive. It’s zapped all of my energy.”

4. **plague (pleyg)** *1. verb*; to trouble, annoy, or torment in some manner; 2. *noun*; a widespread disease, affliction, calamity, or evil
   - *example 1*: Jonathan was plagued by negative thoughts. An endless stream of worries ran through his mind.
   - *example 2*: In history class, we learned about the Black Death, a disastrous plague that killed millions of people in 14th-century Europe.

5. **pseudonym (SOOD-uh-nim)** *noun*; a false name used to conceal one’s identity
   - *example*: Samuel Langhorne Clemens, the author of *The Adventures of Tom Sawyer*, is better known by his pseudonym, Mark Twain.

6. **refugee (REF-yoo-jee)** *noun*; a person who is forced to leave his or her home because of war, persecution, or a natural disaster
   - *example*: The camp provided shelter for thousands of refugees who were displaced by the earthquake.

9. **vigil** - to keep watch, stay awake, to mourn
Vocabulary Practice: "Malala the Powerful"

Directions: In each row, cross out the word that does not belong.

1. soothe           pester           plague           harass
2. oppressive       merciless        lenient           harsh
3. disregard        defy             comply           disobey
4. surveillance     neglect          vigil             supervision
5. deliberately     intentionally    consciously       unwittingly
6. conceive         estimate         imagine          envision

Directions: Complete the sentences using a form of the vocabulary words listed in the Word Bank.

WORD BANK
pseudonym    vigil   defy    refugee    envision
rural        unwittingly    plague    oppressive

7. No TV and no computer are a few examples of our babysitter's __________ rules.

8. During the war, the U.S. allowed thousands of European __________ to enter the country.

9. Authors sometimes write under a __________ to keep their identities unknown.

10. "Those who choose to __________ the substitute teacher," Mrs. Winters warned, "will find themselves in detention."

11. Poverty, hunger, and lack of proper medical care are problems that continue to __________ people in many parts of the world.

12. "If you __________ yourself as a doctor someday, I suggest you volunteer at the hospital," Mom said.

13. The economies of some __________ communities rely solely on farming and livestock.

14. We attended a __________ in remembrance of military service members who died in combat.